Permit #F00029634

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00029634 **Type of Permit:** FILMING **Release Date:** 07/20/2010

**Production Company** THE GARDENERS JPG LLC

**Insured Company Name** THE GARDENERS JPG LLC

Contact Phone No. 1 310-394-2084
Contact Phone No. 2
Fax
Address 1333 OCEAN AVE
SANTA MONICA, California 90401

**Production Title** FINAL SALE

**Type of Production** Feature

**Producer** Tosca Musk

**Director** Anderew Erin

**1st AD** na na

**Production Manager** Tosca Musk

**FilmL.A. Coordinator** Adrian Fayad

**Location Manager** David Boyles
Primary Phone Office - 301-394-2084
Secondary Phone Office - 310-200-0415

**Location Assistant** na na
Primary Phone Office - 000-000-0000
Secondary Phone

### Fees

| | |
|---|---|
| Posting 300 | $26.00 |
| Notification Charge | $310.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,046.00

**Number of Locations** 3

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## Summary Information — Location



**Permit Number** F00029634
**Production Company** THE GARDENERS JPG LLC
**Insured Company** THE GARDENERS JPG LLC
**Production Title** FINAL SALE

**Location Manager** David Boyles
Primary Phone Office - 301-394-2084
Secondary Phone Office - 310-200-0415

**Location Address** 1399 E 33rd St, Los Angeles, CA, 90011

**Location Type** Church

**Film Dates** 7/21/2010 - 7/22/2010 07:00 - 21:00

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Please see attached document** The Gardneres agent letter926.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 25 |
| Cube Trucks | 5 |
| Generator | 1 |
| Motor Homes | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 25 |
| Spot Check | 1 |

**Filming Activities** Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 674 **Grid:** F2

**Approvals** LOS ANGELES POLICE DEPARTMENT Melissa Hernandez

**Coordinator Note** SPOT CHECK PER INS. ROTH

**Parking**

**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Location

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## Summary Information — Location



**Permit Number** F00029634
**Production Company** THE GARDENERS JPG LLC
**Insured Company** THE GARDENERS JPG LLC
**Production Title** FINAL SALE

**Location Manager** David Boyles
Primary Phone Office - 301-394-2084
Secondary Phone Office - 310-200-0415

**Location Address** 6201 Allott Ave, Van Nuys, CA, 91401

**Location Type** Private Residence

**Film Dates** 7/23/2010 - 7/26/2010 07:00 - 19:00

**Open or Closed to the Public** Closed

**Generic Conditions** Community Survey Obtained
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 25 |
| Cube Trucks | 5 |
| Generator | 1 |
| Motor Homes | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 25 |

**Filming Activities** Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 562 **Grid:** C1

**Approvals** LOS ANGELES POLICE DEPARTMENT Melissa Hernandez

**Parking** **Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Location

**Posting "No Parking" signs** W/S Allott Ave., Erwin St. north 300'

**Approximate Footage** 0 - 300 **Log Number** 483

**Date(s)** 7/23/2010 to 7/26/2010 **Time(s)** 07:00 to 22:00

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00029634 | **Location Manager** | David Boyles |
| **Production Company** | THE GARDENERS JPG LLC | Primary Phone | Office - 301-394-2084 |
| **Insured Company** | THE GARDENERS JPG LLC | Secondary Phone | Office - 310-200-0415 |
| **Production Title** | FINAL SALE | | |

**Location Address** Main St., Broadway., 22nd St., 23rd St. (inclusive) , Los Angeles, CA, 90011

**Location Type** Driving grid

**Film Dates** 7/22/2010 - 7/22/2010 06:00 - 20:00

**Open or Closed to the Public** Open

**Generic Conditions**
All Vehicles must be parked legally.
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| Camera cars | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 10 |

**Filming Activities** Camera in car; Driving shots with the flow of traffic;

**Jurisdiction** **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 634 **Grid:** D7

**Approvals** LOS ANGELES POLICE DEPARTMENT Melissa Hernandez

**Parking**

**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Location

NO PERMIT

# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

**I certify that I am a representative of** THE GARDENERS (JPG) LLC **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

**I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.**

**Dated:** July 2, 2010

THE GARDENERS (JPG) LLC
**Name of Principal**

**By:** _____
**Representative's Signature**

Tosca Musk
**Print Representative's Name**

Producer
**Representative's title**

1333 Ocean Ave Ste D
Santa Monica, CA 90401
**Principal's Address**

310-394-2084
**Principal's Telephone**

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NOT A PERMIT